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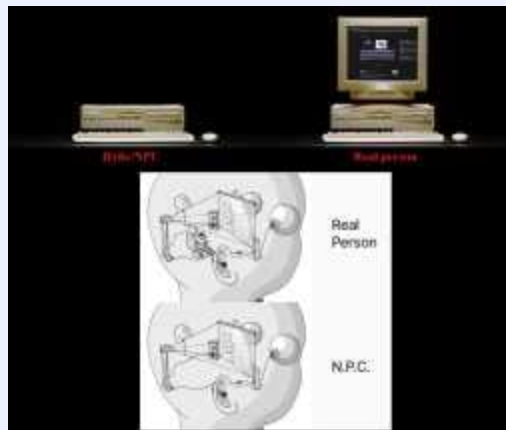
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File: NPC vs real person analogy.png (1.17 MB, 3832x3284)



☐ What are questions we can ask to diagnose hylic/NPC syndrome?

Anonymous 12/13/25(Sat)19:41:34 No.41663405 [>>41663465](#)
[>>41666752](#) [>>41666778](#) [>>41666857](#) [>>41667371](#) [>>41667752](#) [>>41668298](#) [>>41668305](#)
[>>41670362](#) [>>41671331](#)

Anons, I was considering developing a bunch of survey questions to diagnose hylic/NPC syndrome with a high level of confidence. Here is the first question I came up with:

>"Do you consider yourself to have any animalistic qualities?"

What do you guys think of the following theory based off that question? Theoretically, it would make sense for a hylic to answer no to this make-believe survey question because to an unconscious human being, they just are what they are. From their perspective, the highest the ladder goes is a human being which is distinct from an animal and so the hylic would naturally

be compelled to exalt themselves and answer "No, I don't consider myself to have animalistic qualities". Yet, to a conscious spirit inhabiting a physical body, they would clearly recognize the animal nature stemming from having a physical body and a developed spirituality on the part of the conscious person may not even be necessary for this disparity in answering to manifest.

>> ☐ **Anonymous** 12/13/25(Sat)20:00:36 No.41663465 ►

[>>41663405 \(OP\)](#)

1) belief in physical causes

2) belief that reality results from the interaction of multiple opposing causes

>> ☐ **Anonymous** 12/13/25(Sat)20:10:41 No.41663506 ► [>>41663515](#) [>>41669333](#)

"Why am I me rather than you?"

and

"What would you say that you have in common with God?"

>> ☐ **Anonymous** 12/13/25(Sat)20:13:15 No.41663515 ► [>>41663527](#)

[>>41663506](#)

specifically,

"What are some commonalities between your subjective first person experience and God's subjective first person experience?"

The idea is that they won't nail the 'presence' part of awareness, but they will focus on the properties such as "Well, God is omnipresent."

But the ominipresence is fluff.

>> ☐ **Anonymous** 12/13/25(Sat)20:15:36 No.41663527 ► [>>41663531](#) [>>41663538](#) [>>41663687](#)

[>>41663515](#)

found the hylc

>> ☐ **Anonymous** 12/13/25(Sat)20:16:00 No.41663531 ► [>>41668091](#) [>>41670172](#)

[>>41663527](#)

Lol, I know I'm not a hylc.

>> ☐ **Anonymous** 12/13/25(Sat)20:17:54 No.41663538 ►

[>>41663527](#)

I can't into omnipresence neither does god

Humanizing a deity who made us as it's clones is authorized

>> ☐ **Anonymous** 12/13/25(Sat)20:57:21 No.41663687 ►

File: [leonardo-da-vinci-hylicopter.jpg](#) (55 KB, 567x392)



[>>41663527](#)

>>

☐ **Anonymous** 12/13/25(Sat)23:34:39 No.41664188 ► [>>41666490](#)

Really, you should be able to sense their aura by now. Haven't you been training?

>>

☐ **Anonymous** 12/14/25(Sun)11:27:43 No.41666490 ► [>>41668945](#)

[>>41664188](#)

Training? What kind of training are YOU doing to read auras?

>>

☐ **Anonymous** 12/14/25(Sun)12:23:45 No.41666752 ►

[>>41663405 \(OP\)](#)

Here's one I came up with. You can do it at home with a friend or family member. Look into each eye, and ask "Which eye feels more like I'm looking at you". NPCs should fail to identify a primary eye.

>>

☐ **Anonymous** 12/14/25(Sun)12:28:33 No.41666778 ►

[>>41663405 \(OP\)](#)

>If you didn't have breakfast yesterday, how would you feel?

>>

☐ **Anonymous** 12/14/25(Sun)12:44:07 No.41666857 ► [>>41666894](#)

File: [IMG_20251021_075004.jpg](#) (45 KB, 320x438)



night?

[>>41663405 \(OP\)](#)

My test is empathy for something that is neither one of us. You ask something like

>How do you think that dog/cat/bird feels right now?

Pretty much any answer about an actual emotion is good. Those people are fine. More detailed answers usually indicate that somebody is not an NPC because they're obviously using their imagination in relationship to themselves.

You can take it a step further and get more abstract by using inanimate objects.

>How do you think that streetlight feels, having to sit out here and work in the cold all

>>

☐ **Anonymous** 12/14/25(Sun)12:54:09 No.41666894 ► [>>41666904](#) [>>41670176](#)

[>>41666857](#)

>How do you think that streetlight feels, having to sit out here and work in the cold all night?

the funny part is, so far as machines having "souls" (servitors) and their own personalities which you pick up on after spending enough time with them, do have different work preferences than animals do.

but imagine putting a yoke on a crocodile and forcing him to work. imagine forcing lizards to labor for something.

>>

☐ **Anonymous** 12/14/25(Sun)12:57:33 No.41666904 ► [>>41667705](#)

File: [IMG_20251101_003744.jpg](#) (169 KB, 828x827)



[>>41666894](#)

Kek @ working a croc. I've spent enough time in Florida to have a good visual.

The good thing about the machine question is that it gives a lot of room for them to interpret. That can go positively that the machine is fulfilling its purpose properly or negatively that the machine is lonely/unappreciated/mistreated.

It also works like a rorschach test sometimes too and they just tell you what's on their mind by proxy.

>>

☐ **Anonymous** 12/14/25(Sun)13:19:31 No.41667003 ► [>>41667009](#)

The correct answer is to just ask the streetlight

>> ☐ **Anonymous** 12/14/25(Sun)13:21:14 No.41667009 ►
File: [images\(26\).jpg](#) (28 KB, 472x423)



[>>41667003](#)

If somebody replied with that, I would know for absolute sure that they are NOT a hylic

>> ☐ **Anonymous** 12/14/25(Sun)14:44:18 No.41667371 ►

[>>41663405 \(OP\)](#)

>What do you think happens after death?

>Where do you think you were before being born?

>> ☐ **Anonymous** 12/14/25(Sun)15:40:35 No.41667705 ► [>>41667841](#)

[>>41666904](#)

man, i really gotta dig up that interesting thread from not too long ago, perhaps no more than 1.5 years back, where someone working a sciency STEM job with engineering - his group found out they HAD TO sacrifice wild animals like birds or rabbits, keep the remains in a box, and attach the box to whatever machine was malfunctioning. when the box of bones was removed, the machine refused to work until the box was returned.
need to dig that up.

today i had to snow-throw because i felt terrible about putting off clearing 5" thick snow, but it's been like -30F (no dox plz) - my poor phone in my pocket suffered the most. as for the snowthrower itself/herself, she's had a huge amt of bad luck in her life. as it were. but she's recovered from some mysterious wont-start ailment and now it's back to hard work, but i always pet her and praise her at the end of each job. that thing has a personality.
and i ponder the Strength (leo) tarot card a lot. it seems relevant to using an ICE machine.

>> ☐ **Anonymous** 12/14/25(Sun)15:47:36 No.41667752 ►

[>>41663405 \(OP\)](#)

Why is Haiti the way that it is?

>> ☐ **Anonymous** 12/14/25(Sun)16:05:59 No.41667841 ►

[>>41667705](#)

You should read the short story "Someday" by Isaac Asimov. It is 1,000% up your alley. I listened to it as an audiobook because I found a collection narrated by Asimov himself. Really cool to hear him tell his own stories out loud like that.

He kinda has an into and outro for each story, sort of his feeling about it all and why it was written. If you can find that collection, I think you'd also find a kindred spirit in him lol

>> ☐ **Anonymous** 12/14/25(Sun)16:55:54 No.41668091 ►

[>>41663531](#)

That's exactly what a hylic would say.

>> ☐ **Anonymous** 12/14/25(Sun)17:35:46 No.41668298 ►
File: [Why_am_i_me_3.svg.png](#) (18 KB, 500x211)



[>>41663405 \(OP\)](#)

>What are questions we can ask to diagnose hylic/NPC syndrome?

Why are you you and not someone else? The people giving responses like "the question is meaningless" are most likely NPCs.

https://en.wikipedia.org/wiki/Vertiginous_question

>> ☐ **Anonymous** 12/14/25(Sun)17:36:47 No.41668305 ►
File: [QRI.jpg](#) (204 KB, 900x900)



>>41663405 (OP)
Possible scientific ways to theoretically test if minds are conscious or not:
<https://www.youtube.com/watch?v=3gvwhQMKvro>
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>> ☐ **Anonymous** 12/14/25(Sun)18:08:28 No.41668442 ► [>>41668492](#) [>>41670185](#)

You can tell most of the time by just looking at them, they lack something and I cant really say what it is exactly but its apparent enough to observe

>> ☐ **Anonymous** 12/14/25(Sun)18:19:45 No.41668492 ►

[>>41668442](#)

the absence of the protag glow aka, presence of a supercrown. really special people have an extra set of head chakras, the supercrown. it feels like a tall cone hat reaching up to the sky.

there's other external chakras like earthstar which is basically a cone coming out of your lower pelvic region. not just the butt, but that whole area, and then there's some ground marker that spins at your feet. anyway chakras are far far far more complex than a simple google search will tell you.

>> ☐ **Rude Dismissive Guy !!axEXmjexO7B** 12/14/25(Sun)18:23:52 No.41668506 ►

Self-Reflection “NPC-Style” Questions

1) Do you ever question why you think what you think?

You:

(Your answer here)

This isn't a trick — it's about whether you notice your own thought processes.

2) If someone disagrees with you, do you consider their perspective seriously?

You:

This shows openness to changing your mind — a sign of active thinking.

3) Can you describe a time you changed your mind about something important?

You:

NPC memes imply repetitive scripted responses — real change suggests internal thought.

4) When you encounter a question like “Why are you you?”, do you answer, dismiss it, or think about it?

You:

Introspection doesn't mean you have a philosophical answer — just that you engage with the question.

5) How do you imagine another creature's (animal's) experience or feelings?

You:

Empathy and imagination are reflective capacities that go beyond rote scripting.

>> ☐ **Anonymous** 12/14/25(Sun)20:06:18 No.41668945 ► [>>41669319](#)

[>>41666490](#)

I spontaneously tell strangers their trauma from childhood and they burst into tears. Git gud

>> ☐ **Once Dead** 12/14/25(Sun)20:09:33 No.41668958 ▶

This is fucking brilliant! Yeah I can't think of a better question. Maybe I'll have to slip that one in as an NPC /narcissist test

>> ☐ **Anonymous** 12/14/25(Sun)20:54:07 No.41669138 ▶

The terms Hylic and NPC is anti-human, and using them is a sign of prideful half-baked psuedoenlightenment.

>> ☐ **Anonymous** 12/14/25(Sun)20:55:43 No.41669148 ▶

keep that soi faggotry on r3ddit useful idiot

>> ☐ **Anonymous** 12/14/25(Sun)21:47:25 No.41669319 ▶ [>>41669344](#)

[>>41668945](#)

I don't have to say anything anymore. The world obeys my will and those questions get visions through eye contact.

>> ☐ **Anonymous** 12/14/25(Sun)21:52:00 No.41669333 ▶

File: [post singularity.jpg](#) (460 KB, 1196x752)



[>>41663506](#)

>"What would you say that you have in common with God?"

What's the actual unironic answer to this if you're a sentient non-NPC?
Does God have a self?

>> ☐ **Anonymous** 12/14/25(Sun)21:55:07 No.41669344 ▶

File: [file.png](#) (457 KB, 733x543)



[>>41669319](#)

>> ☐ **Anonymous** 12/15/25(Mon)01:59:47 No.41669985 ▶ [>>41670280](#)

Most people in this world are tempted by demons every day only a few of us are God chosen ones to lead this world

>> ☐ **Anonymous** 12/15/25(Mon)02:50:55 No.41670172 ▶

[>>41663531](#)

no you don't lol

>> ☐ **Anonymous** 12/15/25(Mon)02:52:28 No.41670176 ▶

[>>41666894](#)

>but imagine putting a yoke on a crocodile and forcing him to work. imagine forcing lizards to labor for something.

okay what next, genius?

╰_(ツ)_╯

>> ☐ **Anonymous** 12/15/25(Mon)02:55:29 No.41670185 ▶

[>>41668442](#)

> they lack something and I cant really say what it is exactly but its apparent enough to observe a common trait amongst wh*toids

>> ☐ **Anonymous** 12/15/25(Mon)03:23:09 No.41670280 ►

for me is

>what is good and what is evil?

[>>41669985](#)

case in point, anyone who speaks like this is a hylc to me

>> ☐ **Anonymous** 12/15/25(Mon)03:46:08 No.41670362 ►

[>>41663405 \(OP\)](#)

I think a great way to good approach NPCs would be validation. Most NPCs don't realize that their "self" is only real if it is seen by others. They can only be viewed as a member of society, anything else is to terrifying. Ask questions on what they think of themself. "Do you think you are attractive/smart/strong/funny/interesting?". If they say yes or no you'd ask them why they think that. If they answer from the perspective of "other people don't think I am" you then try to pressure them more asking if what if others are wrong, who even decided what the criteria of those things even is. You'd want them to consider that is their opinion on themselves defined by reactions form others or from themself.

A real person can determine their own answer. I am x because I do this or don't do this. I feel I am x for these reasons. They don't even have to be right about those reasons at all. The key point though is that its self defined, self evaluated reasons. Reasons derived from inward thought and recognition. They aren't the product of others, but their own conscious decisions. And if they can recognize that process they took to self diene, then they are a real person.

An NPC couldn't. They wouldn't get it. How could I be x if no one reacts to me when I do/am x? If they aren't seen having a trait the its not real and isn't apart of them. Its why NPCs are so desperate to be normal, so desperate to gloat about their normal lives and why social media has ruined their brains. They create a hive mind circle jerk that ostracizes the abnormalizes and reinforces the best normal people. There is no introspection for these people as following the hive is more important.

>> ☐ **Anonymous** 12/15/25(Mon)08:40:41 No.41671331 ►

[>>41663405 \(OP\)](#)


You're in a desert walking along in the sand when all of the sudden you look down, and you see a tortoise, it's crawling toward you.

You reach down, you flip the tortoise over on its back. The tortoise lays on its back, its belly baking in the hot sun, beating its legs trying to turn itself over, but it can't, not without your help. But you're not helping.

Why is that?

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